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Following my recent appearance on MSNBC ' s Rachel Maddow Show, where I was talking about my new book *Patience with God: Faith for People Who Don't Like Religion (or Atheism)* and where I warned her ...

Moral Cowards vs. The American Taliban

On the morning of his inauguration in 1981, Ronald Reagan had Harry Truman ' s portrait removed from the White House Cabinet Room and replaced it with Calvin Coolidge ' s ... describe as the main cultural ...

The Party ' s Over

Dekker, Paul 2019. *From Pillarized Active Membership to Populist Active Citizenship: The Dutch Do Democracy.* VOLUNTAS: International Journal of Voluntary and ...

A Concise History of the Netherlands

Biden was the first Democratic presidential candidate ... Ten of the 15 Republican candidates for secretary of state in five battleground states still question whether Trump lost the 2020 election.

Biden taps two fundraisers, ex state rep as ambassadors

When Jessica becomes pregnant, the dark past Alex has tried to escape -the loss of his first family, the war he was forced to leave- closes in on him. The farm becomes another battleground ...

My SHOOT NewsPage View

According to the Grand Rapids Press, nearly 1000 students and professors from the conservative Calvin College in Grand Rapids, MI are taking out a full-page ad to protest George W. Bush's commencement ...

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Students and Profs at Religious Conservative Michigan
College Object to Bush Appearance!

Rockcastle County in Kentucky is a land both beautiful and ugly. The beauty is in the tightly bunched hills, the forests flecked with spring dogwoods. The ugliness is in the wounds scarring these ...

Christian Ecology

And if one of us (Tulsi!) gets wobbly we ' ll remind them of the First Democratic Commandment: Never let a crisis go to waste. And the Second: If you don ' t have the crisis, then manufacture one.

The Weekend Jolt

He has made clear his willingness to embrace private sector Battleground ... It will lead to conflict, and you will not get the better service which the Government and ourselves want to provide.' ...

Blair's winter of discontent over privatisation battle

Tory Party chairman Theresa May says that although local elections on May 1 will be a "difficult battleground" they ... very significant gains - so for the first time for many years we're actually ...

This book sheds new light on the origin of Calvinism and the Reformed faith through a detailed history of its progress in the Pays de Vaud. A careful examination of twin conflicts – the forced conversion of a Catholic populace to Protestantism by the Bernese; and the struggle of Calvinists against the Zwinglian political and theological ideas that

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1500-1550 in Switzerland
dominated the Swiss Confederation – helps show why the Reformation bloomed where and when it did.

To understand Calvin ' s Reformed theology one must see his early context. Eleven scholars have joined in this volume to explore the people, movements, politics, education and controversies that shaped the young man Calvin into the reformer he would become.

The Oxford Handbook of Calvin and Calvinism offers a comprehensive assessment of John Calvin and the tradition of Calvinism as it evolved from the sixteenth century to today. Featuring contributions from scholars who present the latest research on a pluriform religious movement that became a global faith. The volume focuses on key aspects of Calvin's thought and its diverse reception in Europe, the transatlantic world, Africa, South America, and Asia. Calvin's theology was from the beginning open to a wide range of interpretations and was never a static body of ideas and practices. Over the course of his life his thought evolved and deepened while retaining unresolved tensions and questions that created a legacy that was constantly evolving in different cultural contexts. Calvinism itself is an elusive term, bringing together Christian communities that claim a shared heritage but often possess radically distinct characters. The Handbook reveals fascinating patterns of continuity and change to demonstrate how the movement claimed the name of the Genevan reformer but was moulded by an extraordinary range of religious, intellectual and historical influences, from the Enlightenment and Darwinism to indigenous African beliefs and postmodernism. In its global contexts, Calvinism has been continuously reimagined and reinterpreted. This collection throws new light on the highly dynamic and fluid nature of a

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deeply influential form of Christianity.

This volume collects papers initially written as the plenary addresses for the largest international scholarly conference held in connection with the 500th anniversary of Calvin's birth, organized in Geneva by the Institute of Reformation History. The organizers chose as theme for the conference "Calvin and His Influence 1509-2009," hoping to stimulate reflection about what Calvin's ideas and example have meant across the five centuries since his lifetime, as well as about how much validity the classic interpretations that have linked his legacy to fundamental features of modernity such as democracy, capitalism, or science still retain.

A description of the course of the Protestant Reformation in the city of Geneva from the 16th to the 18th centuries.

Across Europe, the parish church has stood for centuries at the centre of local communities; it was the focal point of its religious life, the rituals performed there marked the stages of life from the cradle to the grave. Nonetheless the church itself artistically and architecturally stood apart from the parish community. It was often the largest and only stone-built building in a village; it was legally distinct being subject to canon law, as well as consecrated for the celebration of religious rites. The buildings associated with the "cure of souls" were sacred sites or holy places, where humanity interacted with the divine. In spite of the importance of the parish church, these buildings have generally not received the same attention from historians as non-parochial places of worship. This collection of essays redresses this balance and reflects on the parish church across a number of confessions - Catholic, Lutheran, Reformed and Anti-Trinitarian - during the early modern

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1500-1550

period. Rather than providing a series of case studies of individual buildings, each essay looks at the evolution of parish churches in response to religious reform as well as confessional change and upheaval. They examine aspects of their design and construction; furnishings and material culture; liturgy and the use of the parish church. While these essays range widely across Europe, the volume also considers how religious provision and the parish church were translated into a global context with colonial and commercial expansion in the Americas and Asia. This interdisciplinary volume seeks to identify what was distinctive about the parish church for the congregations that gathered in them for worship and for communities across the early modern world.

Jordan J. Ballor takes as his point of departure the doctrine of the covenant as it appears in the theology of the prominent second-generation reformer, Wolfgang Musculus (1497–1563), who is perhaps the earliest Reformed theologian to give the topic of the covenant a separate and distinct treatment in a collection of theological commonplaces. Musculus' teaching on the covenant is characterized by an important distinction between general and special covenants, and is rooted in his exegetical work on the book of Genesis. Where Musculus' *Loci communes* demonstrates his antispeculative, soteriologically focused and pastorally driven approach, his exegesis provides fulsome guidance in the study of Scripture. This examination of Musculus' views on covenant and related doctrines is followed by related explorations concerning causality and metaphysics. It concludes with considerations on law and social order. This book is the first full-scale study to place Musculus' theology within its broader intellectual context and to focus on Musculus' theology as found both

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in his Loci communes and in his extensive and voluminous exegetical work. Musculus' positions on doctrines related to covenant, causality and law reveal the eclecticism of Reformed reception of medieval traditions. The final section of this study places Musculus within the later development of Reformed orthodoxy in the 16th and 17th centuries, concluding that Wolfgang Musculus is a significant and often-overlooked figure worthy of further consideration. The book was presented during the Second RefoRC Conference in Oslo, May 11, 2012. Here you will find the presentation.

A tribute to the monumental influence of John Calvin in the 500 years since his birth. / What legacies, still enduring today, have John Calvin and Calvinism given to the church and society in Europe and North America? An international group of scholars tackles that question in this volume honoring Calvin's 500th birthday. These chapters together provide a comprehensive and accessible introduction to Calvin's life and thought, the history of the Reformation in Switzerland and worldwide, and his continuing relevance for ecclesial, social, and political questions today. / Contributors: Philip Benedict, James D. Bratt, Emidio Campi, Wulfert de Greef, Christopher Elwood, Eva-Maria Faber, Eric Fuchs, Ulrich H. J. Krtner, Christian Link, Christian Moser, Andrew Pettegree, Christoph Strohm, Mario Turchetti. / The essays in this book fit beautifully together to provide a solid, complete work that gives precise insight into the many different facets of Calvin and Calvinism. The high-level research found here clearly shows the great impact that Calvin has had on both church and society. It is a great pleasure to see Calvin here anew. Eberhard Busch / University of Gttingen / That John Calvin made a deep and lasting impact on many aspects of history is common

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1500-1550. His knowledge but the character of the man and the nature of his influence are perhaps as controversial as any that can be named. It is thus a challenge to examine even a fraction of the many ways that Calvin's life and thought have contributed to the shaping of later ages in both church and society. This volume offers essays on key points from an appropriately international group of authors appreciative but critical, drawing on a rich range of recent scholarship, presented in a pleasing and accessible form. It is a fine place for the new reader of Calvin to get a glimpse of his impact, while offering a fresh summary of some significant issues for more advanced students of the Reformer. Elsie Anne McKee / Princeton Theological Seminary / Hirzel and Sallmann have succeeded in gathering essays by an illustrious circle of experts both historians and theologians on important areas of Calvin's thought and impact. Ranging from an insignificant city at the edge of the Swiss Confederation in the 1530s to the Accra Confession of 2004, these essays will serve to correct popular misconceptions. A fine introduction for a broader readership that wants more than mere armchair theology. Peter Opitz / University of Zurich

TWENTY-THREE. The Age of Devils -- TWENTY-FOUR. The Age of Reasonable Doubt -- TWENTY-FIVE. The Age of Outcomes -- TWENTY-SIX. The Spirit of the Age -- EPILOGUE. Assessing the Reformations -- Notes -- Bibliography -- Illustration Credits -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- U -- V -- W -- X -- Z

"Refusing to Kiss the Slipper re-examines the Reformation in francophone Europe, presenting for the first time the perspective of John Calvin's evangelical enemies. This book brings together a cast of Calvin's opponents from various

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French-speaking territories to show that opposition to Calvinism was stronger and better organized than has ever before been recognized. It examines individual opponents, such as Pierre Caroli, Jerome Bolsec, Sebastian Castellio, Charles Du Moulin, and Jean Morâely, but more importantly, it explores the anti-Calvinist networks that developed around such individuals. Each group had its own origins and agenda, but all agreed that Calvin's claim to absolute religious authority too closely echoed the religious sovereignty of the pope. These oft-neglected opponents refused to offer such obeisance-to kiss the papal slipper-arguing instead for open discussion of controversial doctrines. This book also shows that the challenge posed by these groups shaped the way the Calvinists themselves developed their reform strategies. The book demonstrates that the breadth and strength of the anti-Calvinist networks requires us to abandon the traditional assumption that Huguenots and other francophone Protestants were universally Calvinist"--

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